

## TRAVEL APPROVAL REQUEST

For Attendance at Educational Meetings and Workshops Complete and submit in triplicate

| Date submitted (Allow 10                              | working days before registra   | ation deadline)   |                            |  |
|---|--|---|----------------------------|--|
| Title of Event  |  |   |                            |  |
| Place   |  | Dates   |                            |  |
| Purpose of Activity                                   |  |   |                            |  |
| Charge to Account #                                   |  | 5210  |                            |  |
| Persons requested to be auth                          | orized by this approval are:   |   | •                          |  |
| Name  |  | Department/School   | Position                   |  |
|   |  |   |                            |  |
|   | <del></del>  |   |                            |  |
| Approved(Administrator)                               |  | Received by Business Office   |                            |  |
|   | ad three photo conies of comple  |   | red to attend)             |  |
|   | e-Registration ( <u>Original</u> and <u>three</u> photo copies of completed reservation forms for each person authorized to attend)  ake check payable to Amount |   |                            |  |
|   |  | Dated   |                            |  |
| Lodging Reconstions (Original                         | and three photo copies of a  | ompleted reservation form or letter for each pe                     | rean authorized to attend) |  |
|   |  | ·   | rson admonzed to attendy   |  |
| Make check payable to                                 |  |   |                            |  |
| Please estimate total expenses that will be required. |  |   |                            |  |
| Expenses:   | Estimated Cost:  | MUST BE COMPLETED FOR ADVANCE (Not to Exceed 75% of Total Approved) |                            |  |
| Transportation  | Estimated Cost:  | Cash Advance Payment \$   |                            |  |
| Air   | \$   | <u> </u>  |                            |  |
| District Auto   |  | Cash Needed by:(Date)   |                            |  |
| Private Auto  | 4941   |   | ie)                        |  |
| Other   |  | <u> </u>  |                            |  |
| Meals (Signature of Applicant)                        |  | eant)   |                            |  |
| Lodging   |  | FOR BUSINESS OFFICE USE ONLY:                                       |                            |  |
| Registration  |  | Check No:   | Dated                      |  |
| * Miscellaneous                                       |  | Travel Advance Account No   |                            |  |
| TOTAL ESTIMATE  | \$   |   |                            |  |
| Total Approved  | \$   | <u></u>   |                            |  |
| * Itemize   |  | Superintendent's Approval   | Date                       |  |